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BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 5532

SERIAL NUMBER 10/634,059 RULE 222 RULE APPLICANTS Charles S. Goodman, Stoughton, MA; **CONTINUING DATA This application is a CIP of 10/213,240 08/06/2002 PAT 6,679,400 **FOREIGN APPLICATIONS **FOREIGN APPLICATIONS **TO/31/2003 **Foreign Priority claimed St USC 119 (a-d) conditions met **COUNTRY **TO/31/2003 **Foreign Priority claimed St USC 119 (a-d) conditions met **TO/31/2003 **ADDRESS 21587 **ALTMAN & MARTIN 8 BEACON ST, STE 600 BOSTON , MA 02108 **TITLE Water cooler drip tray drainage apparatus **ALTMAN & MARTIN 8 TEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED **No to rfollowing: **ILING FEE **FILING FEE **FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT Lime) **ILING FEE **ILING FEE **FILING FEE **FILING FEE **FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT Lime) **ILING FEE **ILING FEE **FILING FEE **FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT Lime) **INDEPENDENT **CONTINUING GRAND **TOTAL INDEPENDENT **COUNTRY DRAWING CLAIMS **COUNTRY DRAWING CLAIMS **ALTMAN & MARTIN **BEETS **TOTAL INDEPENDENT **COUNTRY DRAWING CLAIMS **ALTMAN & MARTIN **TOTAL TOTAL TOTAL **ALTMAN & MARTIN **ALTMAN & MARTIN **TOTAL TOTAL **ALTMAN & MARTIN **ALTMAN & MARTI						$\overline{}$				
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IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/31/2003 Foreign Priority claimed 35 USC 119 (a-d) conditions met ** SMALL ENTITY ** ** 10/31/2003 Foreign Priority claimed 35 USC 119 (a-d) conditions met ** STATE OR SHEETS TOTAL INDEPENDENT COUNTRY DRAWING CLAIMS CLAIMS 3 ADDRESS 021587 ALTMAN & MARTIN 6 BEACON ST, STE 600 BOSTON , MA 02108 TITLE Water cooler drip tray drainage apparatus FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:	** CONTINUING DATA **********************************									
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